**SUPPLIER  
 MEMBERSHIP APPLICATION FORM**

1. Contact details:

Please provide a main contact point to which all general information concerning the Association and membership should be addressed:

Name:

……………………………………………………………………………………….

Job Title:

……………………………………………………………………………………….

Company Name:

……………………………………………………………………………………….

Address:

……………………………………………………………………………………….

……………………………………………………………………………………….

Post Code: ….………………………………………………………………….

Tel No: …………………………………………………………………………..

Fax No: ………….……………………………………………………………….

Email address:

……………………………………………………………………………………….

Web address:

…………………………………………………………………………………….

2. Other Contact Details

In order that we may send appropriate information to the right people, please give the name and e-mail address of the following contacts:

Managing director:

……………………………………………………………………………………….

……………………………………………………………………………………….

Technical director/manager:

……………………………………………………………………………………….

……………………………………………………………………………………….

Marketing director/manager

……………………………………………………………………………………….

……………………………………………………………………………………….



Financial director/manager

……………………………………………………………………………………….

……………………………………………………………………………………….

Sales contact \*(where appropriate)

……………………………………………………………………………………….

……………………………………………………………………………………….

*(\* This will be the contact name listed in International Sandwich and Snack News Magazine, in the BSA Annual Directory and on our web site etc.)*

3. About Your Business:

How long has your business been trading?

………………….. Years / months

If the business is a subsidiary of another business, please state name of parent business:

……………………………………………………………………………………….

4. Profile:

As part of your membership, you are entitled to a profile in International Sandwich and Snack News Magazine as well as a listing on the British Sandwich Association’s trade web site.

Who should we contact to obtain this information?

……………………………………………………………………………………….

5. Product Information

Please complete the product information sheet found at the end of this form.

6. Accreditation Standards

As the Association requires that all of its members meet good practice standards, we may require evidence that your company has accreditation by a recognised body (e.g. BRC or EFSIS).

Who should we contact to obtain this information?

……………………………………………………………………………………….

If you are unable to provide evidence of accreditation, an audit may be required, the current cost of which is £750 (plus VAT).

**7. Payment**

**Annual Membership £1450 (plus VAT)**

This can be paid by Invoice □ **or** Debit/Credit Card □

Purchase Order Reference (if required)

……………………………………………………………………………………….

Your membership will commence upon receipt of payment.

CARD DETAILS

Card Type ………………………………………………………………………

Card Number………………………………………………………………….

Expiry Date………………. CVV (last 3 digits on rear)…………..

Valid From Date…………….. or Issue Number……………………

Name on Card…………………………………………………………………

Billing Address Postcode……………… House Number……….

8. Primary Authority Opt-Out

The British Sandwich & Food To Go Association has agreed to take on a Statutory Primary Authority Role to represent its members and encourage consistent standards across the industry by providing Assured Advice on environmental health and trading standards issues.

This is a key benefit of membership and as such, all members of the Association are covered by the scheme unless they choose to opt out, which they may do at any time.

I wish to opt-out of the Primary Authority coverage □

**9. YOUR SIGNATURE**

I confirm that, to the best of my knowledge, the information provided in this form and in the accompanying information is accurate and reliable.

Signed:

……………………………………………………………………………………….

Date:………………………………………………………………………………

Name:…………………………………………………………………………….

*This form must be signed by an authorised signatory for the business.*

Please sign and return by fax, email or post to…

The BSA  
Association House  
18c Moor Street  
Chepstow, NP16 5DB

Email: [membership@sandwich.org.uk](mailto:membership@sandwich.org.uk)

Fax: 01291 630402

**Prices are valid to December 2018.  
Please call 01291 636333 to confirm after this date.**

**Product Information Sheet**

**Advisory/Consultancy Services**

□Factory

□Food Safety

□Retail

**Bakery Products**

□Morning Goods

□Patisserie

□Viennoiserie

□Tortilla and Wraps

**Bread and Rolls**

□Fresh

□Speciality

□Bread Making Ingredients

**Butter and Spreads**

□Butter

□Spreads

□ Spreads (olive)

**Cheese & Dairy Products**

□Cheese  
□Yoghurt  
□Sour Cram

**Chutneys and Relishes**

□Chutneys

□Relishes

□Pickles

□Salsa

**Cleaning Materials**

□ Cleaning Materials

**Delivery Vehicles**

□ Delivery Vehicles

**Dressings, Sauces and Mayonnaise**

□Dips

□Dressings

□Spreads

□Mayonnaise

□Mustards

□Sauces & Ketchups

**Drinks**

□Juices

**Eggs & Egg Products**

□Eggs (hard boiled)

□Egg Products

**Equipment & Vehicles**

□Buttering machinery

□Conveyors

□Cutting equipment

□Mobile Catering Vehicles

□Labelling Systems & Barcoding

□Packaging Equipment

□Sandwich Making Machinery

**Fish Products**

□Anchovies   
□Crayfish  
□Prawns  
□Salmon  
□Sardines  
□Tuna

□Seafood/Shellfish Products

□Tuna

**Flour**

□Flour

**Fruit**

□Canned Fruit  
□General  
□Guacamole

□Pineapple

**Meat Products**

□Bacon

□Beef

□Canned Meat  
□Chicken  
□ Continental  
□ Duck  
□ Lamb  
□ Ham  
□ Pork  
□ Sausages  
□ Turkey

**Labels**

□ Labels

**Oils**

□ Vegetable Oil

□ Olive Oil

**Organic Products**

□ Organic Products

**Packaging**

□ Cardboard  
□ Disposable

□ Food wraps

□ Plastic

**Pasta**

□ Pasta

**Pickles**

□ Pickles

**Refrigerated Vehicles**

□ Refrigerated Vehicles

**Sandwich Fillings (Ready Prepared)**

□ Fresh

□ Frozen

**Soups**

□ Soups

**Vegetables, Herbs & Spices**

□ Canned Vegetables

□ Chargrilled Vegetables  
□ Herbs & Spices

□ Jalapenos

□ Salads

□ Sundried Tomatoes

□ Sweetcorn

□ Tomatoes